

Underwood & Underwood, Publishers,
New York, London, Toronto, Canada, Chicago, Kansas.



W. & A. Underwood & Co. Studios, De
Orington, N. Y. Lilliston, N. H. Washington, D. C.

(2) The Adoration of the Wise Men.

Adoration of the Wise Men.

L'adoration des Mages.

Die Anbetung der weisen Männer.

Adoracion de los Sabios.

De Vise Männens Tillbedjan.

Поклонение мудрецовъ.

No. 2.

ADORATION OF THE WISE MEN.

MATTHEW 1: 11.

They brought rare and costly gifts ; for they were wealthy as well
as wise. Gold from Tarsus, frankincense from Arabia, and myrrh from
Ethiopia

For their gold, He gave them charity and spiritual riches ; for
their incense, perfect faith ; and for their myrrh, perfect truth and
meekness.

Underwood & Co. Lithographers.
New York, London, Toronto, Canada, Chicago & Kansas.



(1) The Nativity. The Shepherds' Adoration.

New York and
Washington, D.C.
Studio
No. 100 N. 3rd St.

The Nativity, the Shepherds' Adoration.

La Nativité, l'adoration des Bergers.

Die Geburt, Anbetung der Hirten.

La Natividad, Adoracion de los Pastores.

Jesu Födelse, Herdarnes Hyllning.

Рождество Христово. Поклонение пастуховъ.

THE NATIVITY, THE SHEPHERDS' ADORATION.

LUKE II: 16.

We see in this group, Mary, with the infant Jesus lying in a manger. They are in a kind of stable; there being no room at the inn. Behind her, stands Joseph, seemingly as much amazed as are the visitors.

The girl carrying a basket upon her head is an attendant bringing refreshments from the inn. The ox and ass which always accompany representations of this scene, typify respectively the Jews and the Gentiles.

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(8) Judas Betraying Christ.

Works and
Illustrations
of the
Bible
by
the
Studio
of
Washington, D.C.

Judas Betraying Christ.
Judas trahissant le Christ.
Judas Christus verrathend.
Judas Traicionando á Cristo.
Judas förräder Kristus.
Предательство Иуды.

No. 8.

JUDAS BETRAYING CHRIST.

MARK XIV: 44.

Judas had, for thirty pieces of silver, agreed to show the multitude where Christ could be found and point him out to them. . . "Whomsoever I shall kiss, that same is he."

Simon Peter is just in the act of smiting off the ear of the servant of the high priest. But Jesus, instead of sanctioning this act of Peter's, reached forth and healed the man by a touch.

*Underwood & Underwood, Publishers,
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*Worries and
Anxiety
Studio
Washington, D.C.*

(11) Jesus falls the First Time.

Jesus Falls the First Time.

Jésus tombe pour la première fois.

Jesus stürzt zum ersten Male.

Jesus cae la primera Vez.

Jesus dignar den första Gången.

Иисус падает первый разъ подъ тяжестью Креста.

No. 11.

JESUS FALLS THE FIRST TIME.

He was weakened by the scourging which he had received at the hands of Pilate, and by the blows and taunts of the mob, and the burden overcame him.

Among the crowd notice Pilate with his inscription, St. John, in the center well back, and the Maries following.

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(14) St. Veronica Wipes the Face of Jesus.

New York and London
Printed by Underwood
Washington, D.C.

St. Veronica Wipes the Face of Jesus.

Ste. Véronique essuie la Figure de Jésus.

Die heilige Veronica trocknet das Gesicht Jesu.

La Veronica enjuga el Rostro de Jesus.

St. Veronica aftorkar Jesu Ansikte.

Св. Вероника утираєть лицѣ Христа.

No. 14.

ST. VERONICA WIPES THE FACE OF JESUS.

It is believed that the veil seen in the hands of the saint, received a wonderful impression of the divine features of Christ, which remained upon it, according to tradition, for two hundred years.

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Worles and Underwood, Publishers,
Washington, D.C., London, N.Y., Washington, D.C.

(15) Jesus Falls the Second Time.

Jesus Falls the Second Time.

Jésus tombe pour la deuxième fois.

Jesus fällt zum zweiten Male.

Jesus Cae la Segunda Vez.

Jesus dignar för andra Gången.

Иисусъ падаетъ второй разъ подъ тяжестью Креста.

No. 15.

JESUS FALLS THE SECOND TIME.

Notwithstanding Simon's assistance, the heavy cross was too great a burden for the humanity of Christ to endure ; and thrice, it is said, did he fall, only to be goaded up again by the spears of the Roman soldiers.

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(16) Jesus Consols the Women of Jerusalem.

Wells and
Ameyon 21. Littleton, N.H. Studios
Washington D.C.

Jesus Consoles the Women of Jerusalem.

Jésus console les Femmes de Jérusalem.

Jesus tröstet die Frauen Jerusalems.

Jesus consuela á las Mujeres de Jerusalem.

Jesus tröstar Jerusalems Kvinner.

Христосъ утѣшаетъ женъ Иерусалимскихъ

No. 16.

JESUS CONSOLES THE WOMEN OF JERUSALEM

LUKE XXIII: 28.

Daughters of Jerusalem weep not for me, but weep for yourselves
and for your children. For if they do these things in a green tree
what shall be done in the dry?

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W. H. Underwood & Underwood Studios
Ortinger St. Lincoln, N.H. Washington, D.C.

(17) Jesus Falls the Third Time.

Jesus Falls the Third Time.

Jésus tombe pour la troisième fois.

Jesus fällt zum dritten Male.

Jesus Cae la tercera Vez.

Jesus dignar för tredje Gången.

Христосъ падаетъ третій разъ подъ Крестомъ.

No. 17.

JESUS FALLS THE THIRD TIME.

This probably occurred as they were nearing destination
We are no longer in the city, but you catch a glimpse of it in the
distance. The place is Calvary, which means a *bas kull*: owing
without doubt to its barren desolation.

Underwood & Underwood, Publishers.
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(18) Jesus Stripped of His Clothing.

Wells and
Washington, D.C.
Linton, N.Y.
Sudbury, Mass.

Jesus Stripped of His Clothing.

Jésus dépouillé de ses Vêtements.

Jesus seiner Kleider beraubt.

Desnudan á Jesus.

Jesus berõivas sina Kläder.

Войны срываютъ одежду съ Христа.

No. 18.

JESUS STRIPPED OF HIS CLOTHING.

MATTHEW XXVII: 35.

This refers to his own clothing. They had taken off the robe in which they mockingly decked him, before leaving the common hall.

The venerable face just beyond St. John, at the right as you are looking at the scene, is that of Joseph. The centurion stands in front with commission.

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Not for sale
at
Washington, D.C.
Suttons & Co.

(22) Jesus Borne to the Tomb.

Jesus Borne to the Tomb.

Jésus porté au Tombeau.

Jesus Gräbnislegung.

Jesus Llevado á la Tumba.

Jesus buren till Grafven.

Носебienie Телца Христа.

No. 22.

JESUS BORNE TO THE TOMB.

MATTHEW XXVII: 60.

Joseph of Arimathea, and Nicodemus, laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.